# **Notices**

# **Federal Register**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

# Passenger Vessel Access Advisory Committee; Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) gives notice of the dates, times, and location of the first meeting of the Passenger Vessel Access Advisory Committee (Committee).

**DATES:** The first meeting of the Committee is scheduled for September 24 and 25, 1998, beginning at 9:00 a.m. and ending at 5:00 p.m. each day.

ADDRESSES: The meetings will be held at the Smithsonian Institution's Ripley Center, 1100 Jefferson Drive, SW., Washington, DC in Room 3111.

FOR FURTHER INFORMATION CONTACT: Paul Beatty, Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC, 20004-1111. Telephone number (202) 272-5434 extension 19 (Voice); (202) 272-5449 (TTY). E-mail pvaac@access-board.gov. This document is available in alternate formats (cassette tape, Braille, large print, or computer disk) upon request. This document is also available on the Board's Internet Site at http:// www.access-board.gov/notices/ pvaacmtg.htm).

SUPPLEMENTARY INFORMATION: The Architectural and Transportation Barriers Compliance Board (Access Board) established a Passenger Vessel Access Advisory Committee (Committee) to assist the Board in developing proposed accessibility guidelines for newly constructed and altered passenger vessels covered by the

Americans with Disabilities Act. 63 FR 43136 (August 12, 1998). The Committee is composed of owners and operators of various passenger vessels; persons who design passenger vessels; organizations representing individuals with disabilities; and other individuals affected by these guidelines.

The Committee will meet on the dates and at the location announced in this notice. The meetings are open to the public. The facility is accessible to individuals with disabilities. Sign language interpreters, assistive listening systems and real-time captioning will be provided. Persons attending the meetings are strongly encouraged to use public transportation since parking is extremely limited. The Smithsonian Metro Station is located two blocks from the meeting site. Decisions with respect to future meetings will be made at the first meeting and from time to time thereafter. Notices of future meetings will be published in the Federal Register.

#### Lawrence W. Roffee,

Executive Director.

[FR Doc. 98–23369 Filed 8–28–98; 8:45 am] BILLING CODE 8150–01–P

# ASSASSINATION RECORDS REVIEW BOARD

# **Sunshine Act Meetings**

**DATE:** September 8, 9 and 14, 1998. **PLACE:** ARRB, 600 E Street, NW, Washington, DC.

#### STATUS:

September 8: 9:00 a.m.—Closed September 9: 1:30 p.m.—Open September 14: 9:00 a.m.—Closed

### MATTERS TO BE CONSIDERED:

Closed Meeting:

- 1. Review and Accept Minutes of Closed Meeting
- 2. Review of Assassination Records
- 3. Other Business

# Open Meeting:

- 1. Discussion of Final Report
- 2. Review and Accept Minutes of August 26, 1998 Open Meeting
- 3. Other Business

CONTACT PERSON FOR MORE INFORMATION: Eileen Sullivan, Press Officer, 600 E Street, NW, Second Floor, Washington,

DC 20530. Telephone: (202) 724–0088; Fax: (202) 724–0457.

### Laura Denk,

Executive Director.

[FR Doc. 98-23464 Filed 8-27-98; 1:13 pm] BILLING CODE 6118-01-P

# **CIVIL RIGHTS COMMISSION**

## **Sunshine Act Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, September 18, 1998, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

### STATUS:

# Agenda

I. Approval of Agenda

II. Approval of Minutes of June 23, and July 10, 1998 Meetings

III. Announcements

IV. Staff Director's Report

V. State Advisory Committee Appointments for Alaska, Arizona, California, Iowa, New Hampshire, New Mexico and Oregon

VI. Racial and Ethnic Tensions in American Communities: Poverty, Inequality, and Discrimination— Los Angeles Hearing Report

VII. Asian Pacific American Petition Briefing—Executive Summary VIII. Draft Code of Federal Regulations

IX. Executive Session to Discuss Personnel Matters

X. Future Agenda Items

**CONTACT PERSON FOR FURTHER INFORMATION:** Barbara Brooks, Press and Communications, (202) 376–8312.

### Stephanie Y. Moore,

General Counsel.

[FR Doc. 98-23498 Filed 8-27-98; 2:27 pm] BILLING CODE 6335-01-M

#### **DEPARTMENT OF COMMERCE**

# Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).